

A Positive Major Mandate for Humanity at the
United Nations

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January, 2017

(Revised November, 2018)

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Abstract

The United Nations (UN) needs a positive mandate in addition to its current mandates of eliminating war and peacekeeping and hunger and many of the other troubles that face Humanity many of which are addressed by the Sustainable Development Goals at the UN. While these current mandates and initiatives are without question good and important mandates and initiatives that require our utmost attention, it would seem that a major positive mandate does not exist or that does not address a negative or problem in our world. This is a shame as the human race has so many positive attributes that could be the foundation of a positive message and mandate at the United Nations. A positive major mandate agreed upon by all brings all the people of the world together toward a common goal or direction in our culture. Such a common mandate makes it easier as a base or starting point to tackle other problems in our world. A positive mandate could be clear self-determination for the human race as opposed to just existing, Humanity would now have direction and a purpose to their existence. Our version of this positive mandate is simply that it be the fullest expression of Humanity's physical and mental abilities, and the reason we want this type of mandate is because it not only makes rational sense by allowing all forms of ideas and solutions to problems to be used and advancing culture, but also because it makes us happy. And our own 13 year experiment (The Fortress Experiment) into the matter proves this without question as all participants were happy when given the chance to freely express themselves, while at the same time involving no negative changes on themselves, their families or their communities and nations. A positive mandate cannot just be a rational exercise in bringing the mandate into being, it must also be a visceral affirmation; in short it should feel right to everyone involved. Adopting the goal of fullest expression of Humanity's mental and physical abilities gives the Universal Declaration of Human Rights a reason for being. We need those human rights because they are a necessary part of achieving the goal of Humanity's freest expression of his physical and mental abilities, and the reason why is because it makes rational sense and makes us happy! This type of positive mandate has advantages by adoption for the United Nations; but how can we lobby the UN to make it a talking point and possibly a policy issue for a future vote? The best way is to enter into meetings with the relevant agencies at the United Nations and lobby them for exposure of this concept at venues and events that could accommodate this type of advocacy. Finally, this type of positive mandate must show (on the basis our own experiment for example) that the nations, cultures, communities and individual families of people who will embrace this mandate will not be changed in a way that disrupts society, or those cultures and nations in any way. And if we are successful in showing that, a positive mandate as stated could be adopted with all the positive attributes that come with it and without any negative attributes that one may possibly envision; we would recommend serious discussion on the possibility of adoption by member nations. A positive mandate at the United Nations can be a good thing and a reality.

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I. Introduction

One of the reasons the United Nations (UN) was created was in response to the world wars and an attempt to create a venue where disagreements between nations could be worked out in a neutral setting and hopefully prevent war.ⁱ Over the years since its creation, the United Nations has expanded that mandate and through itself and its special agencies now tackle poverty, hunger, disease, lack of education and many other problems facing the world. The current initiative called “Sustainable Development Goals” is an example of trying to right the wrongs of the world in many areas (no poverty, affordable and clean energy, climate action, zero hunger, decent work and economic growth, life below water, good health and well-being, industry innovation and infrastructure, life on land, quality education, reduced inequalities, peace justice and strong institutions, gender equality, sustainable cities and communities, partnerships for the goals). While these mandates and initiatives are important and need our utmost attention, there is a gap in those mandates and initiatives, and that gap is the lack of a positive major mandate that does not simply address a negative condition in the world. . If all of the UN’s mandates and initiatives were eradicated or solved, what would be our new mandate now that all the negative elements that faced Humanity are gone? We would need a new mandate, a mandate solely based on the positives of Humanity, and we would have to ask ourselves the question of why we did not have a major positive mandate already in place. It would appear we lack that one major mandate that is not derived from a problem in our world, a mandate that is derived from the best part of Humanity’s nature, a mandate that points to Humanity’s future and an open goal to pursue, a reason for being apart from religion.

It is the purpose of this report by the International Association of Independent Journalists Inc.ⁱⁱ to show the advantages of a major positive mandate for Humanity at the United Nations, what that type of mandate would look like, and how it could be adopted by member nations at the United Nations.

II. Methodology of this Report

This report will state the reasons as to why a positive major mandate is needed at the United Nations in several sections as follows:

A. Why do we need a positive mandate?

This section will put forth the arguments as to why a major positive mandate is needed at the United Nations.

B. Advantages of a positive mandate

This section will list the general advantages of a positive major mandate regardless of the specific type of positive mandate.

C. Our version of a positive mandate

Saying we need a major positive mandate at the UN is one thing but what would it look like? This section answers the question with our own version of that major positive mandate and updates the advantages specific to that particular mandate.

D. Our positive mandate gives the Universal Declaration of Human Rights a reason for being

A positive major mandate based on freedom of expression mentally and physically gives the Universal Declaration of Human Rightsⁱⁱⁱ an in-line and necessary function for Humanity to attain this positive major mandate at the United Nations.

E. The Fortress Experiment

This section will examine the 13 year "Fortress Experiment"^{iv} that gave participants of a typical community the freest expression of their physical and mental selves and examined all of the outcomes of this activity over thirteen years. The experiment give our positive mandate the authority to make the claim that people are happier given the freedom of expression and that their lives and communities in every way are not negatively influence by this positive mandate.

F. Bringing a Positive Mandate to the United Nations

This section will investigate the best way to start a discussion of how to go forward with advocacy on behalf of a positive major mandate at the United Nations.

III. Why do We Need a Major Positive Mandate for Humanity at the United Nations

We need a positive major mandate for humanity at the United Nations because currently all major mandates are negative based like reduction of war and peacekeeping, eradicating poverty and so on as seen in the current initiative called “Sustainable Development Goals” (no poverty, affordable and clean energy, climate action, zero hunger, decent work and economic growth, life below water, good health and well-being, industry innovation and infrastructure, life on land, quality education, reduced inequalities, peace justice and strong institutions, gender equality, sustainable cities and communities, partnerships for the goals). It is an example of trying to right the wrongs of the world in many areas. However, if a person looked at the United Nations with totally fresh eyes (for the first time), what would they make of it? They would see a world of warmongers and people in strife from poverty to famine and so on. Where is the shining light at the UN that points to the best aspects of humanity? What points to what humanity is all about and where humanity is headed? Currently there is no such major mandate at the UN, and it is the purpose of this report to show one such possible mandate and how the United Nations could adopt the idea of a positive major mandate and why member nations should endorse it.

A positive major mandate sets the image of humanity in a positive reference opposed to a negative reference. It gives general direction in policy making and thus true self-determination to the human race as a whole. Human beings need to know that they have a purpose all to themselves outside of religion and that this purpose is manmade and also feels right on all levels of cognition. Finally, a positive agreed on mandate brings all peoples of all ideologies, cultures and nations together in agreement on a fundamental goal all can embrace, and a starting off point to agreement on other issues that need attention. It allows for humanity to finally have true self-determination as a species. It directs us to activities and uses of resources we all agree on towards a given end everyone wants to attain. A positive mandate gives humanity a reason for being apart fro

m religion.

IV. Advantages of a Positive Mandate at the United Nations:

Advantages of a positive mandate at the United Nations;

1. Shows humanity in a positive light.
2. Forces world leaders to think about ultimate common goals and common ground accepted by all is always a good foundation for issue resolution and to come to agreement on other problems.
3. Unites all peoples in the world under one general common goal or direction for humanity.
4. Gives Humanity a formalized version of self-determination apart from religion.
5. With a formalized goal or mandate you have direction and with direction come the means to accomplish it. Remember, that without a stated goal you are floundering, you are just existing as a species.

V. Our Version of a Positive Mandate for Humanity at the United Nations

Our version of a positive mandate for humanity at the United Nations is that the ultimate goal of Humanity apart from its religious being, should be the freest expression of Humanity's mental and physical abilities to let individuals and Humanity as a whole to be all that they can be, and that the reason this goal is the correct one is because people are happiest when they are allowed this type of expression in addition to the rational reasons.

Advantages of our version of a positive mandate for humanity at the United Nations:

1. Shows humanity in a positive light.
2. It encourages creativity of all forms which helps to develop our culture and sciences and philosophy.
3. This type of mandate lends itself to an open ended future of possibilities as there is no specified goal, but the conditions that are required to attain whatever those abilities can reach.
4. Forces world leaders to think about ultimate common goals and common ground accepted by all is always a good foundation for issue resolution and to come to agreement on other problems.
5. Unites all peoples in the world under one general common goal or direction for humanity.
6. Gives Humanity a formalized version of self-determination apart from religion.

7. Gives a reason for for the Universal Declaration of Human Rights to exist as more than just a declaration, but rather, as a necessary part of a major positive mandate.
8. With a formalized goal or mandate you have direction and with direction come the means to accomplish it. Remember that without a stated goal you are floundering, you are just existing as a species.

A. Rational Arguments and the “Happiness Principle”

There are many rational reasons for a major positive mandate allowing the freest expression of Humanity’s mental and physical abilities. It allows all forms of expression to further creativity in all its forms. It allows more ways to solve the problems that Humanity will have to face in the future. It also continues development of our culture by influx of new ideas. In short, it brings to Humanity as a group and as individuals, more ideas and more options to choose from which ultimately impacts our self-determination.

However, when it comes to a mandate as basic as a general one for humanity, rational arguments are not enough. Rationality, like science is a tool, a mental tool but it has its limitations. Like science, rationality can solve a problem but cannot ultimately tell us how to live our lives with any ultimate authority anymore than science can. Science tells us the relations between things but not the actual things themselves. Science is very practical as a tool but has its limitations. Likewise with rational arguments, rational arguments are not enough to define Humanity’s ultimate goal or destiny to be strived for. We as humans must know on a visceral level that this is the right course of action to take. The fact that free expression of mind and body makes us happy is the clearest indication that this goal is the correct one. We don’t need to spell out the ultimate destination of Humanity’s path, but we can set the course and atmosphere to achieve that ultimate goal with a positive mandate like the one we have presented.

VI. Our Positive Mandate Gives the Universal Declaration of Human Rights a Reason for Being

Adopting the goal of fullest expression of Humanity's mental and physical abilities gives the Universal Declaration of Human rights a reason for being. We need those human rights because they are a necessary part of achieving the goal of Humanity's freest expression of his physical and mental abilities, and the reason why is because it makes rational sense and makes us happy! As it stands now the Universal Declaration of Human Rights is just a declaration, but with a positive major mandate such as our proposal, that declaration is a necessary part of Humanity's ultimate direction in its existence. It solidifies those rights as absolutely necessary to Humanity on its most basic level.

There probably are many rational arguments that could be used to limit the scope of the Universal Declaration of Rights. However, if we had a major positive mandate that necessitated the absolute necessity of those rights and freedoms, the Universal Declaration of Human Rights would be locked down as the defacto set of human rights and freedoms, no longer open for discussion. The world has to see the absolute necessity for those rights and freedoms and a major positive mandate of fullest expression of Humanity's mentally and physically abilities, for all the rational arguments and visceral (makes us happy) feelings, would do just that!

There has to be a reason why we hold certain thing higher on our list of priorities, and a positive major mandate such as the one we propose Justifies those universal rights and freedoms we hold in the highest regard.

VII. Scope of a Positive Major Mandate for Humanity at the United Nations

A mandate based on the fullest expression of Humanity's mental and physical abilities because it makes us happy, is very broad in scope. As such many social problems are included under its scope and can be addressed and solved through such a mandate.

The problem of social inclusion/social exclusion is one such example. Many issues and problems in society are actually freedom of expression issues. Not being able to vote is an obvious freedom of expression issue. Being denied career and job opportunities base on race, religion and other forms of discrimination curtail you personal ability to express yourself through you work life. Being denied your ability to freely date and marry a life partner because of race religion and other forms of discrimination curtails your ability to express yourself in the way you wish to live in your society. Being denied your ability to practice your religious beliefs because of discrimination is a violation of your self-expression. All of the above examples (and many more that have not been discussed) curtail the fullest expression of an individual and individuals who face such circumstances are not as happy as they would be if they did not have these restrictions.

Free expression makes us happy as we are not restricted or imprisoned by others in how we relate to our environment. Thus, our positive mandate for humanity gives clear and basic direction on how to proceed in many cultural issues and resolve them. It is a true "umbrella" mandate under which many other issues can be addressed. Having such a mandate at the United Nations would expedite programs and initiatives to resolve problems of social inclusion/social exclusion in our world.

VIII. The Fortress Experiment



The Fortress Experiment was a thirteen year experiment produced by a company called Fortress of Freedom Inc.^v that examined the lives of people in a typical community that had the opportunity to express themselves freely to their community and the world at large. The experiment had controls so that the participants adequately reflected the participants you would find in any community anywhere in the world. These randomly selected people were given the chance to do what they always wanted to do by letting them express themselves fully to the world. Some went into music, while others went into print or acting and documentary making and so on; we gave these people a second chance to be all they could be.

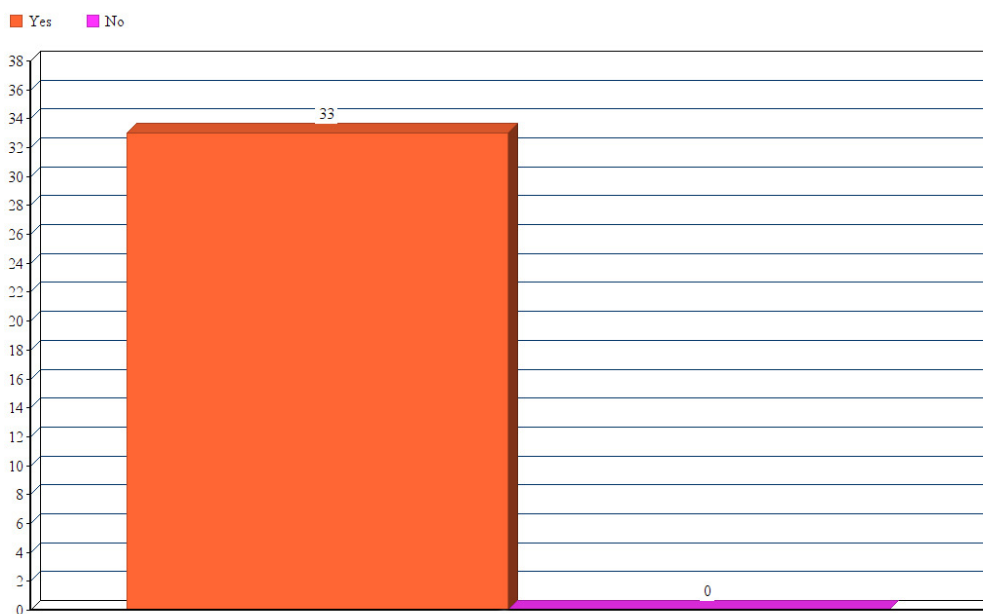
A. The Survey

Question: Were you happier as a result of being able to express yourself to your community and the world at large?

Survey size 33 Participants

Yes: 33

No:0



Were you happier as a result of being able to express yourself freely?

Mean

The mean is that single value that describes the middle or average value of the set. In a yes/no survey the mean represents the proportion of respondents who answered “yes”.

Mean Equation (binomial): $\text{mean} = np$ (where n is the total number in the survey and p is the percentage that replied “yes”.) However for a survey of our kind, the mean is usually represented as the proportion of respondents who answered “yes”.

Yes = 1

No = 0

Sample: 33

Yes: 33

Mean = 100%

So the mean value for this binomial variable represents the proportion of respondents who answered “yes” and that proportion is 100 percent.

Variance

The variance is a measure of how spread out a distribution is.

Variance Equation: $Variance = np(1-p)$

Where n is the total number in the survey and p is the percentage that replied “yes”.

The variance of the survey is 0.

Standard Deviation

Standard deviation is a measure of how spread out are the numbers of the survey.

Standard Deviation Equation: $Standard\ Deviation = \sqrt{np(1-p)}$

Square root of $(33 \times 1(1-1))$

Standard Deviation of the survey is 0.

Margin of Error

Margin of error is an absolute quantity equal to the confidence interval radius of the statistic.

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Margin of Error Equation: $Margin\ of\ error = z^* \times Standard\ error\ of\ the\ statistic$ Where z^* is the value for your desired level of confidence (usually 95%), p is the percentage that replied “yes” and N is the total number of the survey.

World Population: 7,400,000,000

Confidence level: 95%

Sample size: 33

Percentage that replied “yes”: 100%

Margin of error for this survey is 17%

Discussion of the survey results

With such a small sample size and 100% positive response to the question of the survey, the statistical variables become mostly a non issue, but we have gone through the motions just to be thorough. The fact is everyone was happier being able to express themselves to the world as they see fit. I am sure with a large enough sample size you may have a no response here and

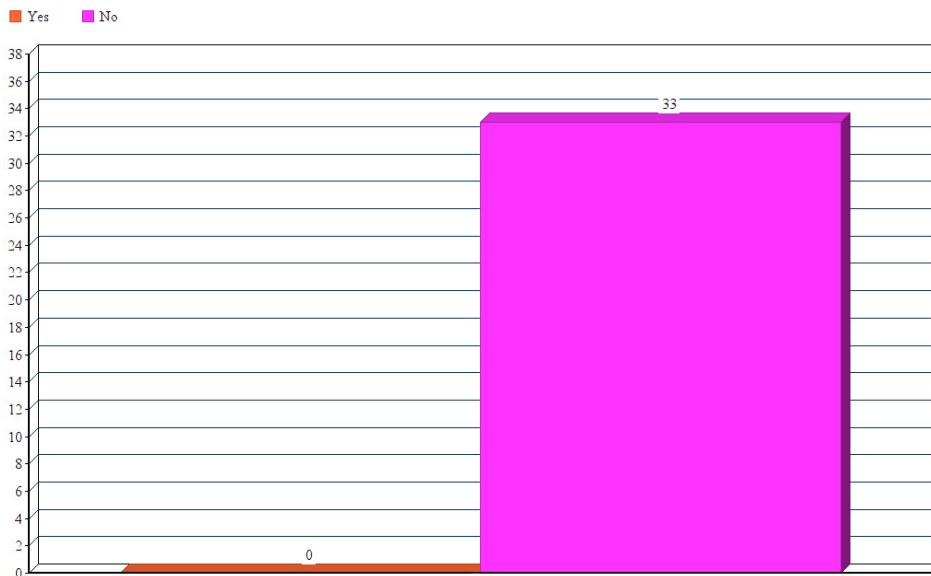
there but I am condiment to say that this survey result is indicative of a global poll if it were made on the issue.

B. General Observations

Without question all answered affirmative to being happier for the chance to express themselves at what they do best, to their community and the world at large. This should come as no surprise to anyone but we had to quantify the result as a matter of course. The more interesting result is the fact that nobody changed during the experiment. The person that joined the experiment at the beginning was the same person that came out of the experiment at the end. The end result was that they were happier when doing it and they added to the fabric of whatever area of expression then went into.

C. Nobody Changed but Everyone was Happier

One of the stranger things that came out of The Fortress Experiment is that nobody changed as a result of getting to express themselves to the limit of their ability. Nobody left their families to go pursue their dreams. Nobody change their jobs as a result. Nobody changed in their personality or behaviors or the way they lived their lives. the person that came into the experiment was the same person that came out.



Did anyone change as a result of the experiment?

What this means for us is that if this policy of allowing people the freest expression of their mental and physical abilities were rolled out on a large scale, the net result would be no disruption of their families, their community, or their nations that they live in. The sole end of it all would be possibly a furthering of their culture or area of interest and most important, they would be happier than they were before.

D. How The Fortress Experiment supports our Positive Mandate

The Fortress Experiment shows over years of people's lives that freedom of expression makes us happy and that this policy can be deployed on a broad scale without fear of societal upheaval or other radical changes in any society. It just ends up making people happier in their lives and that is something all can agree on as a good thing.

E. Discussion of The Fortress Experiment

More than a simple question on a survey, The Fortress Experiment followed around a group of people for years allowing them to fully express themselves and noted any changes. This experiment has its results represented in years of a person's life, a one of a kind experiment. So even though the numbers are smaller than a typical survey, the actual experiences per individuals of all kinds have a degree of completeness that pushes the boundaries of a controlled experiment that involves people. The conclusion that they are happier when allowed to express themselves fully mentally or physically have more weight in that this is shown through years of their lives, and with the controls this experiment is of a typical community you would find anywhere on earth. The fact that they were all without exception happier in their lives has real force and meaning when looking at possible policy making. The fact that nobody changed internally or externally is comforting for policy makers, that the nations, societies and the cultures they live in are not in jeopardy in any way. So this policy could become reality with little downside. That is the greatest contribution The Fortress Experiment makes for our purposes of a positive mandate for humanity at the United Nations.

IX. Bringing a Positive Mandate to the United Nations

Asking member nations at the United Nations to adopt a major positive mandate is a daunting task. However, the idea of a positive mandate at the UN is such an important issue to bring forth that we have to find a way to lobby the UN and get the issue into the taking points at the UN and possibly get interest in a policy revision to accommodate this mandate. The yearly meeting of the Commission for Social Development would seem to be the proper venue. We would need to introduce the idea at a side event or lobby an official of the commission to look at the issue.

They would have to be shown that our report was not just an academic exercise but based on real facts and experience as shown by our thirteen year experiment called The Fortress Experiment. The strange part about our experiment is that nobody changed. Nobody hit it big or changed their jobs or where they lived. Without exception, they all continued doing what they were doing before the experiment, but they were happier for being able to express themselves to the world at large. What this means as a general mandate on the world stage is that the idea of full expression mentally and physically can be employed on an individual and general basis without disruption of the societies and cultures and countries the people live in. The only difference is that the lives they lead are happier as a result.

So once they see the positive merits of allowing people the freest expression of their mental and physical selves, and that nobody changes with this freedom, and that society carries on with no disruption to families, communities and nations; then we have a chance.

The idea of bringing a positive mandate to the United Nation is daunting to say the least. There seems to be no formal procedure to handle this type of request. However, that should not be construed as a reason not to request it and the Commission for Social Development seems to be the most likely venue to begin. There are many positive reasons for a positive mandate at the UN. The United Nations is more than just an organization devoted to maintaining peace among nations. There is considerable humanitarian action that goes on at the UN and its special agencies such as the Sustainable Development Goals. As the UN evolves into more than it was at its beginning, so must its mandates evolve with the broadening of activities. So we at IAIJ shall lobby as many departments and people at the UN as possible, and hope that this request can become a legitimate talking point and perhaps later have some concrete action in this direction such as an open call for this type of mandate and procedures leading to policy making.

X. Financing a Major Mandate for Humanity at the United Nations

If our positive major mandate were to become a formal mandate at the United Nations it would be able to be funded just like any other mandate. I would think the actual financing of programs would be those that fell under the umbrella of the major mandate as their scope is more specific. These funds and programs are created by a resolution of the UN General Assembly and have a focused mandate. The source of funds mostly come through voluntary contributions and would have a governing body that oversees their activities. Coordination is through ECOSOC and the Chief Executive Board (CEB). At the United Nations, Member States are elected to the governing bodies and the UN Secretary-General normally appoints the heads of the funds, programs and other entities.

XI. Conclusions

A positive major mandate at the United Nations has many positive benefits. First it shows Humanity in a more positive light rather than a species which has as it's most important function being the elimination of war. There is no doubt that the elimination of war is a very important mandate in addition to initiatives like the Sustainable Development Goals. But it is not the only mandate and initiatives that should define the people of earth. If all of the UN's mandates and initiatives were eradicated or solved, what would be our new mandate now that all the negative elements that faced Humanity are gone? We would need a new one, a mandate solely based on the positives of Humanity, and we would have to ask the question of why we did not have one already in place. Our positive mandate reaffirms the reason why we have the Universal Declaration of Human Rights and that our goal as a species has rational and visceral reasons for selection, as it makes us all happy. A positive major mandate gives Humanity as a whole, true self-determination.

The mandate that we submitted as a model (that Humanity's ultimate goal should be the freest expression of their mental and physical selves) employs both rational and visceral reasons for adoption. Rational reasons alone cannot define Humanity and cannot be the sole reason for adoption. Human beings are feeling creatures and a positive feeling toward a positive goal and mandate for Humanity would seem to be a necessary prerequisite before consideration for adoption could take place. Our mandate does not specify the ultimate goals of humanity, it only specifies the best mindset as the directive to forward Humanity's culture to whatever ends that might lead and the freest expression of Humanity's physical and mental self (because it makes us happy) would seem to be the best direction you could have.

On the strength of the above arguments we at the International Association of Independent Journalists Inc. and on behalf of the general public, submit this appeal for a positive major mandate at the United Nations for your consideration.

XII. Recommendations

- A. That this report be presented to the United Nations formally for consideration.

- B. That a formal discussion be started as to the efficacy of having a positive major mandate for humanity.

- C. That this report and its concept of a major positive mandate be just one of an open call for suggestions for a positive major mandate for Humanity at the United Nations.

- D. That the process of discussion and vetting of all ideas and concepts for a major positive mandate at the United Nations, have as its procedure an actual vote by all relevant stakeholders for adoption at the United Nations.

XIII. Appendix

Appendix A:

Fortress Experiment TV Series/Movie

The Fortress Of Freedom Corporation along with IAIJ Inc. / More Vision Inc./FOF RECORDS Inc./FOF Entertainment, are excited to announce the production of a Movie called "The Fortress Experiment" and plans for distribution or sale of 8 hour long episode series titled "The Fortress Experiment". The series which spans almost thirteen years is a "tour de force" of freedom of expression in the new digital age. Episodes span the music industry to the press, book publishing and television entertainment, in other words the complete span of media. Distribution at the present time is the MORE VISION advertising corporation which handled distribution of "The Life and Times of Donald "Boots" Brasseur" in July 2009.

The Fortress Experiment - Movie

Duration: 2:28

Resolution: 2k Flat

Audio: 5.1 Dolby/4 Channel

The Fortress Experiment - The List of TV Shows:

1. The Fortress Experiment
2. The Making of AAVRY KNAPP: Daze in My Life
3. TWENTY6HUNDRED: Free With Purchase - Part
4. The Life and Times of Donald "Boots" Brasseur - Part 1
5. Real Life: Part 1
6. The Free Press: Part 1
7. FOFSTOCK Part 1
8. Epilogue Part 2

One big thank you to all involved in this project which actually spans several years. My thanks will go to all those listed in the following credits:

Screen Credits - The Fortress Experiment: Series

Directed By: Maurice Ali

Edited By Maurice Ali

Sound: MORE VISION Inc. and FOF Records Inc.

Cameramen: Maurice Ali, Michael Atkinson and Shane Murphy

Key Grip: Shane Murphy (excluding FOF TV Show)

Gaffer: Ryan Robichaud

Narration: Scott Williamson and Maurice Ali

Administration: Samantha Blackwell

Corporate Consultant: Sue Earps (U.K.)

Musical Artists:

Dan Strudwick

Michael Atkinson

Shane Murphy

Dave Getchell

Donald Brasseur

Shaun Kelly

Jon Chuck

Jim Burdon

Randy Nolson

Wendel Shank

Chris "The Kid" Stanoi

Maurice Ali

Dez Leahy

Willis Hiscock

Corey Johnson

Yung Spot

Tabitha Blair

Anna Wendland

Jessica King

And many more...

The Cast:

Maurice Ali

Mark Moore

Sabrina Singh

Samantha Blackwell

Ainsely Wronski

Scott Williams

Gianna Gritti

Emily Smith

Sandra Murray

Dalila Almanza
Billy Lane
Dan Strudwick
Michael Atkinson
Shane Murphy
Dave Getchell
Donald Brasseur
Shaun Kelly
Jon Chuck
Jim Burdon
Randy Nolson
Wendel Shank
Mihai Trusca
Chris "The Kid" Stanoi
Sue Earps
Yung Spot
Tabitha Blair
Anna Wendland
Tara Rolson
J.L. Meneses
Gracelyn Angeles
Willis Hiscock
Corey Johnson
Jessica King
And many others.....

Sound Track: (Complete CD Compilations)

A Slant on Life and Living: By Dave Getchell

Produced By Fortress of Freedom Inc.

Daze in My Life: By AAVRY KNAPP

Produced By Fortress of Freedom Inc.

AAVRY KNAPP: Greatest Hit: By AAVRY KNAPP

Produced By Fortress of Freedom Inc.

Real Life: By Shane Murphy

Produced By Fortress of Freedom Inc.

Free With Purchase: By TWENTY6HUNDRED

Produced By Fortress of Freedom Inc.

Flow with Me: By Gritz

Produced By Fortress of Freedom Inc.

Memories of Christmas: By Donald "Boots" Brasseur

Produced By Fortress of Freedom Inc.

Hyperventilation: By Shaun Kelly

Produced By Fortress of Freedom Inc.

A Maze of Music: By Donald "Boots" Brasseur

Produced By Fortress of Freedom Inc.

LOST: By Willis Hiscock

Produced By Fortress of Freedom Inc.

Speechless: By Corey Johnson

Produced by Fortress of Freedom Inc.

Above Average: By Yung Spot

Produced by Fortress of Freedom Inc.

Tomorrow: By BUTTONZ (Jessica King)

Produced By Fortress of Freedom Inc.

Electric for All: By TWENTY6HUNDRED

Produced By Fortress of Freedom Inc.

One Gurl Too Late: By Tabitha Blair

Produced By Fortress of Freedom Inc.

Special thanks to:

CTV Television Inc.

"A" Channel Network

Canwest Media Inc.

Global Television Inc.

Metalworks Recording Studios

Silverbirch Productions

Creative Post Productions

City Of Toronto

Government of Ontario

The National Film Board of Canada

Big Bang Direct Impact Inc.

IAIJ Inc.

MORE VISION Inc.

Videotaped in DVCAM and HDCAM digital video.

Filmed on location in Toronto and at Fortress of Freedom Studios in Toronto.

Edited on AVID editing solutions.

Produced By: Fortress Of Freedom Inc.

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XIV. References

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XV. Endnotes

ⁱ United Nations, Charter of the United Nations, 24 October 1945, 1 UNTS XVI, available at: <http://www.un.org/en/charter-united-nations> [accessed 13 May 2016]

ⁱⁱ International Association of Independent Journalists Inc., available at: <http://www.iaij.org> [accessed 23 January 2017]

ⁱⁱⁱ UN General Assembly. "Universal Declaration of Human Rights." *United Nations*, 217 (III) A, 1948, Paris, art. 1, available at: <http://www.un.org/en/universal-declaration-human-rights/> [accessed 6 Sept. 2016]

^{iv} The Fortress Experiment, available at: <http://www.thefortressexperiment.com> [accessed 23 January 2017]

^v Fortress of Freedom Inc., available at: <http://www.fortressoffreedom.com> [accessed 23 January 2017]

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